

# *Summit County Board of Elections*

470 Grant Street – Akron, Ohio 44311-1157  
(330)-643-5200 – Fax (330)-643-5422  
www.summitcountyboe.com

*Members:*

**Wayne Jones**  
**Timothy N. Gorbach**  
*Democrats*

**Alex R. Arshinkoff**  
**Bryan C. Williams**  
*Republicans*

**Timothy N. Gorbach**  
*Chairman*

**Joseph P. Masich**  
*Director*  
**Paula A. Sauter**  
*Deputy Director*

**December 18, 2015**

Akron Beacon Journal  
Legal Advertising  
44 East Exchange Street  
Akron, OH 44328-0002

Dear Sir or Madam,

Attached is a legal notice that we wish to be published on Wednesday, December 23, 2016. The notice should be published in all editions of the newspaper, but only needs to run one time on the date indicated. Please send proof of ad for our review before publishing to [jwysmierski@summitcountyboe.com](mailto:jwysmierski@summitcountyboe.com) or [cbenzie@summitcountyboe.com](mailto:cbenzie@summitcountyboe.com).

If you have any questions, please contact John Wysmierski at (330) 643-5336 or Christian Benzie (330) 643-5325.

Thank you in advance.

Sincerely,

Joseph P. Masich  
Director

**LEGAL NOTICE  
INVITATION TO BIDDERS**

Sealed bids will be received up to 10:45 a.m. and opened on Friday, January 8, 2016, at the office of the Summit County Board of Elections, 470 Grant Street, Akron, OH 44311-1157, for the printing of precinct optical scan ballots for the March 15, 2016 Primary Election, August 2, 2016 Special Election, November 8, 2016 General Election and any Special Elections from March 16, 2016 through May 1, 2017. The bid must be accompanied by a bond with at least two sureties, or a surety company, satisfactory to the Board, in a sum double the amount of the bid, conditioned upon the faithful performance of the contract as is awarded and for payment as damages by such bidder to the Board of any excess of cost over the bid which it may be obliged to pay for such work by reason of the failure of the bidder to complete the contract. The Board shall consider no bid unaccompanied by such bond. Contracts shall be let to the lowest responsible bidder. The Board, however, reserves the right to reject any or all bids. Specifications are available at the office of the Summit County Board of Elections. All bids must be clearly marked "Bid Enclosed" on the outside of the envelope.

BY ORDER OF THE SUMMIT COUNTY BOARD OF ELECTIONS  
TIMOTHY N. GORBACH, CHAIR  
JOSEPH P. MASICH, DIRECTOR